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**\*BIBDATASHEET\***

CONFIRMATION NO. 2852

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/788,117	<b>FILING OR 371(c) DATE</b> 02/16/2001 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1651	<b>ATTORNEY DOCKET NO.</b> 485772001300
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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/182,832 02/16/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 03/20/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 104	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

34690

**TITLE**

TRANSFER FILM FOR LASER MICROCAPTURE

<b>FILING FEE RECEIVED</b> 1516	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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